

| WIERN | TIONE | | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|----|---|-------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member N Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | r repeat | | Notes the I officers that do not have an active | 12 month | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 9360 | ABINGDON | 03/17/1954 | Active | 8 | 0 | 2 | -2 | -20.00% | 9 | 8 | 3 | | 2 | | VP,SC | 5 | 90+ Days | |
| 9361 | APPALACHIA | 11/27/1941 | Active | 36 | 2 | 1 | 1 | 2.86% | 30 | 5 | 0 | | 5 | R | M,SC | 0 | | |
| 41828 | BEDFORD | 09/07/1982 | Active | 30 | 0 | 1 | -1 | -3.23% | 33 | 26 | 1 | | 7 | R | M,VP | 2 | | \$1,500.00 |
| 9362 | BIG STONE GAP | 03/27/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 7 | | P,M,VP,SC | 24+ | | |
| 9322 | BLACKSBURG BREAKFAST | 10/29/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 2 | R | VP,SC | 0 | | |
| 9364 | BLUEFIELD | 10/08/1953 | Active | 31 | 0 | 7 | -7 | -18.42% | 34 | 3 | 1 | | | N | | 5 | 90+ Days | \$10.00 |
| 9376 | BRISTOL GOODSON | 05/04/1964 | Active | 8 | 0 | 2 | -2 | -20.00% | 9 | 3 | 2 | | 2 | R | P,T,M,VP,SC | N/R | | |
| 9365 | BRISTOL HOST | 06/02/1924 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 68 | 1 | | 3 | | VP,SC | 4 | | |
| 9366 | BRISTOL TWIN CITIES | 11/02/1959 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | N | M,SC | 3 | | \$315.00 |
| E | xc Award (06/30/2023) | | | Ì | | | | | | | | | | | | | | 1 |
| 9324 | BUCHANAN | 12/10/1953 | Active | 14 | 0 | 1 | -1 | -6.67% | 12 | 0 | 1 | | 6 | N | Р | 0 | | |
| 9367 | CASTLEWOOD | 11/06/1957 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 15 | | 3 | | P,T,M,VP,SC | 4 | | |
| 9325 | CAVE SPRING | 05/29/1941 | Active | 45 | 1 | 0 | 1 | 2.27% | 46 | | 1 | | | N | | 1 | | \$500.00 |
| | xc Award (06/30/2016) | | | [| | | | | | | | | | | M / D 00 | | |] |
| | CHILHOWIE | 12/15/1947 | Active(1) | 4 | 1 | 0 | 1 | 33.33% | 3 | | 2 | | | | M,VP,SC | 4 | | |
| 9326 | CHRISTIANSBURG | 01/20/1941 | Active | 61 | 1 | 2 | -1 | -1.61% | 59 | 4 | 0 | | 3 | R | | 0 | | \$620.00 |
| 9370 | CLINTWOOD | 05/14/1968 | Active | 22 | 10 | 0 | 10 | 83.33% | 12 | | 0 | | 2 | R | P,M,VP,SC | 10 | | |
| 137194 | Daleville Fincastle | 01/24/2019 | Active | 20 | 1 | 0 | 1 | 5.26% | 27 | | 0 | | | N | | 0 | | \$3,000.00 |
| | xc Award (06/30/2021) | 00/04/4050 | | | | | | | | | | | | | | _ | | |
| | DUBLIN | 08/31/1953 | Active | 53 | 2 | 3 | -1 | -1.85% | 53 | 24 | 1 | | | N | | 0 | | |
| | xc Award (06/30/2019, 06/30/20 FERRUM | 10/29/1946 | Active(1) | l 16 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 5 | R | SC | 1 | | 1 |
| | FOREST | 03/20/1973 | Active | 30 | 0 | 0 | 0 | 0.00% | | | 8 | | 2 | R | SC | 0 | | |
| | xc Award (06/30/2017, 06/30/20 | | Aouve | | U | Ū | J | 0.00 /0 | , 01 | | | | _ | 1. | | 5 | | |
| | FORT LEWIS | 01/23/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 5 | | 4 | R | P,SC | 13 | 90+ Days | 1 |



| WIERN | ATIONAL | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | repeat | | Notes the lofficers that do not have an active | 12 month | | |
| 9372 | FRIES | 12/09/1941 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | | 0 | | 21 | R | P,T,M,SC | 0 | | |
| 9373 | GALAX | 12/13/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 8 | | 2 | | M,VP,SC | 24+ | | |
| 126779 | Giles Breakfast | 03/23/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | | N | M,SC | 18 | | \$500.00 |
| 64286 | HAYSI-CLINCHCO | 05/21/2001 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 5 | | M,VP,SC | 24+ | | |
| 9379 | HILLSVILLE | 07/30/1940 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | | N | T,SC | 6 | | \$100.00 |
| 9380 | HONAKER | 01/27/1958 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | | 1 | | | N | SC | 2 | | |
| 9383 | JONESVILLE | 08/14/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | P,T,M,SC | 8 | | |
| 9385 | LEBANON | 09/04/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 5 | R | VP,SC | 14 | | |
| 9386 | MARION | 09/29/1941 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 6 | R | S,T,M,VP,SC | 24+ | | |
| | MARTINSVILLE/HENRY COUNTY xc Award (06/30/2019) | 03/19/1947 | Active | 22 | 0 | 1 | -1 | -4.35% | 21 | 4 | 0 | | | N | SC | 7 | | \$2,000.00 |
| | MT PLEASANT | 06/15/1961 | Active | 18 | 0 | 3 | -3 | -14.29% | 19 | 2 | 1 | | 4 | R | VP | 0 | | \$500.00 |
| 9389 | NORTH TAZEWELL | 10/21/1957 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 31 | 0 | | 5 | R | SC | 2 | | |
| 9388 | NORTON | 02/18/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | | R | T,M,SC | 9 | | |
| 9342 | PEARISBURG | 10/03/1932 | Active | 31 | 2 | 0 | 2 | 6.90% | 29 | | 1 | | | IP | M,SC | 18 | | |
| E | xc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 9391 | PENNINGTON GAP | 05/26/1932 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 4 | R | P,SC | N/R | | |
| 9392 | POCAHONTAS | 11/12/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 8 | | P,T,M,VP,SC | 2 | | |
| 9393 | POUND | 09/24/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 7 | R | M,SC | 1 | | |
| 9346 | RICH CREEK | 12/18/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | T,SC | 24 | | |
| 9394 | RICHLANDS | 01/29/1947 | Active | 20 | 1 | 0 | 1 | 5.26% | 22 | | 0 | | 4 | R | | 0 | 90+ Days | |
| 9349 | ROANOKE HOST | 03/31/1922 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 17 | | 6 | | P,M,VP,SC | N/R | | |
| | ROANOKE VALLEY BREAKFAST xc Award (06/30/2016, 06/30/ | 05/06/1977 | Active | 55 | 1 | 2 | -1 | -1.79% | 55 | 7 | 0 | | | N | SC | 1 | | \$500.00 |
| 9354 | ROCKY MOUNT | 06/20/1924 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | 5 | R | M,SC | 23 | | |



| TERNATIONAL . | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---------------------------|-------|--|-----------------|---|--------|--|-----------------------|-------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | repeat | | Notes the I officers thand do not haved an active | 12 month | | |
| 9396 RURAL RETREAT | 09/23/1941 | Active | 33 | 0 | 1 | -1 | -2.94% | 6 32 | 3 | 0 | | | N | M,VP | 0 | | |
| 55940 SALEM HANGING ROCK | 06/30/1994 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 5 | | 10 | R | T,M,VP,SC | 16 | | |
| 9355 SALEM HOST | 10/11/1935 | Active | 39 | 2 | 3 | -1 | -2.50% | ₆ 34 | 6 | 1 | | | N | M,SC | 0 | 90+ Days | |
| Exc Award (06/30/2019) 9399 SALTVILLE RICH VALLEY | 05/26/1950 | Active | 23 | 1 | 1 | 0 | 0.00% | 6 23 | 19 | 0 | | | N | sc | 0 | | |
| 41008 SMITH MOUNTAIN LAKE | 03/12/1982 | Active | 39 | 0 | 1 | -1 | -2.50% | 6 47 | 12 | 0 | | | , | VP,SC | 3 | | \$500.00 |
| 9400 TAZEWELL | 02/28/1947 | Active | 20 | 1 | 0 | 1 | 5.26% | ú 18 | | 1 | | 2 | | M,VP,SC | 2 | | |
| 44957 VINTON BREAKFAST | 05/06/1985 | Active | 56 | 2 | 1 | 1 | 1.82% | 53 | 1 | 0 | | | N | sc | 0 | | \$50.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 9403 WISE | 09/29/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 4 | | 7 | | P,M,VP,SC | 24+ | | |
| 9404 WYTHEVILLE | 02/28/1941 | Active | 82 | 5 | 0 | 5 | 6.49% | ₆ 72 | | 0 | | | N | | 1 | 90+ Days | \$75.00 |
| Exc Award (06/30/2017, 06/30/2 | 018) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | lub ime | | _ | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|----------------|-------------------|-------------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|---------------------|-------------|---|-----|--|----|---|-----------|------------------|---|
| 9330 | EDGEW | OOD | | 02/ | 19/1953 | Ca | ncelled | (6*) | 05/29/2023 | | | | | | | | | | | |
| 9382 | INDEPEN | NDENCE | | 10/ | 01/1946 | Ca | ncelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| 9344 | RADFOR | RD HOST | | 01/ | 21/1941 | Ca | ncelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| 9353 | ROANOR | KE WILLIA | AMSON | RD 09/ | 06/1939 | Ca | ncelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| 9401 | WEBER | CITY | | 12/ | 21/1953 | Ca | ncelled | (8*) | 12/29/2022 | | | | | | | | | | | |
| Clubs | New C Clubs | ancelled Clubs | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled | I Lost Due to | % of Clubs Cancelled fo Non-Financi on Reasons |
| 51 | 0 | 0 | 0 | 1,241 | 36 | 34 | 2 | 0.16% | 1,228 | 24 | 45% | 27% | 0% | 12% | 0 | 0% | 0 | 0 | 0 | 0% |



| FRNATION | | | Status | | Memb | ership | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | t Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | ss | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | er | | report in | 3 more tha | ın of | office | ers thant 12 months | \$ | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN | ATIONAL | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|-------------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears in | repeat | | officers tha | If no report to 12 months eappears in red | ; | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 9174 | AMELIA | 11/14/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | <u>5</u> 21 | | 0 | | | N | S,T,M,VP,SC | 18 | 90+ Days | |
| 9210 | AMHERST COUNTY | 03/26/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 7 | R | | 0 | | |
| 9176 | APPOMATTOX | 08/23/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | 5 | | M,VP,SC | 0 | | |
| 9179 | BLACKSTONE | 10/27/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 17 | | 14 | R | Т | 2 | | |
| 9216 | BON AIR-MANCHESTER-MIDLOTH | 03/02/1934 I | Active | 27 | 1 | 0 | 1 | 3.85% | 27 | | 0 | | 2 | N | SC | 22 | | \$500.00 |
| 9268 | BOYKINS | 02/14/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | | | VP | 21 | | |
| 35724 | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | SC | 4 | | |
| 9182 | BROOKNEAL | 03/26/1948 | Active(1) | 0 | 0 | 9 | -9 | -100.00% | 10 | 22 | 0 | | None | | P,S,T,M,VP SC | 24+ | | |
| 9183 | BROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 4 | | VP,SC | 15 | | |
| 9184 | BUCKINGHAM COUNTY | 09/16/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 10 | | M,VP,SC | 1 | | |
| 9269 | CAPE CHARLES | 05/31/1934 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | R | | 0 | | \$500.00 |
| E | xc Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | | | | | | | | | | | | | | | |
| 9270 | CENTRAL SHORE | 02/06/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 2 | R | SC | 17 | | |
| 9185 | CHARLOTTE L C | 03/16/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | R | | 0 | | \$125.00 |
| 9186 | CHASE CITY | 02/18/1942 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 9 | 12 | 0 | | 2 | R | T,M,SC | 22 | | |
| 9278 | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 10 | 0 | 2 | -2 | -16.67% | 5 12 | 4 | 0 | | | N | VP,SC | 1 | | |
| 9306 | CHESAPEAKE HOST | 12/08/1947 | Active | 14 | 1 | 0 | 1 | 7.69% | 5 17 | | 0 | | | N | M,SC | 0 | | |
| E | xc Award (06/30/2016, 06/30/20 | 18) | ĺ | ĺ | | | | | | | | | | | | | | j |
| 9307 | CHESAPEAKE SOUTHSIDE | 01/23/1948 | Active | 43 | 0 | 1 | -1 | -2.27% | 39 | 17 | 2 | | | N | P,SC | 5 | | \$1,000.00 |
| | xc Award (06/30/2016, 06/30/20 | • | | | | | | | | | | | | | M 00 | | | ļ |
| 53154 | CHESAPEAKE WESTERN BRANCH | 05/27/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 5 | N | M,SC | 23 | | |
| 9188 | CHESTER | 01/16/1939 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 22 | 1 | | 6 | N | M,SC | 9 | | |
| | xc Award (06/30/2018) | | | (| | | | | | | | | | | | | | |
| 63912 | CHESTERFIELD PREV BLINDNES MNG | 01/17/2001 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | M,VP,SC | 5 | | |

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| WIERNATIO | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------|-------------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|---|-----------------------|------|---------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more thar one year in appears i | repeat | | officers that | If no report in 12 month eappears in red | \$ | |
| | Award (06/30/2017) HURCHLAND L C | 05/09/1966 | | 10 | | | | = 000/ | 2.1 | | | | | | S | | | |
| | | | Active | 18 | 0 | 1 | -1 | -5.26% | | 56 | 1 | | | N | M,SC | 21 | | |
| | LARKSVILLE | 02/10/1941 | Active | 26 | 1 | 0 | 1 | 4.00% | 23 | | 0 | | 2 | N | IVI,SC | 0 | | |
| | Award (06/30/2022) OLONIAL HEIGHTS | 07/22/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 7 | | 2 | | M,VP,SC | 24+ | | ł |
| 9273 C | RADOCK | 07/08/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | M,SC | 13 | | |
| 9192 C | REWE BURKEVILLE | 06/05/1968 | Active | 3 | 0 | 0 | 0 | 0.00% | | | 4 | | 9 | R | P,M,SC | N/R | 90+ Days | |
| 9193 D | ANVILLE HOST | 05/19/1922 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 2 | | 6 | R | T,M,SC | 2 | | |
| 9195 D | ANVILLE MORNING | 03/08/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 4 | | 17 | | P,M,VP | N/R | | |
| 59969 D | INWIDDIE | 09/24/1997 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 0 | | | ΙΡ | M,SC | 1 | | |
| 110484 E | ASTERN VIRGINIA | 03/01/2011 | Active | 17 | 1 | 0 | 1 | 6.25% | | | 0 | | 2 | R | S,T,M,SC | 8 | 90+ Days | |
| | IEDICAL SCHOOL ARMVILLE | 06/15/1923 | Active | 74 | 0 | 3 | -3 | -3.90% | | 15 | 1 | | | N | SC | 16 | | \$50.00 |
| | Award (06/30/2022) | | Active | '- | O | J | -0 | -0.00 / | , , , | 10 | | | | 11 | | 10 | | |
| | RANKLIN | 11/24/1933 | Active | 18 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 3 | N | M,SC | 24+ | 90+ Days | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9277 G | LOUCESTER | 11/21/1947 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 14 | | 3 | | M,VP,SC | 21 | 90+ Days | |
| 9198 G | RETNA | 09/21/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | N | М | 3 | | |
| 9281 H | AMPTON MERCURY | 03/16/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | | 2 | | |
| 9280 H | AMPTON PHOEBUS | 02/26/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 5 | R | M,SC | 8 | | |
| | OPEWELL PRINCE | 01/02/1934 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 6 | N | S,T,VP,SC | 3 | | |
| | EORGE INC AMES CITY | 02/10/1998 | Active | 80 | 4 | 0 | 4 | 5.26% | 77 | | 0 | | 2 | R | sc | 0 | | |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | | | | | | | | | | | | | | | |
| 9204 KI | ENBRIDGE-VICTORIA L C | 08/13/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 5 | | M,VP,SC | 6 | | |
| 9285 LA | ANCASTER COUNTY | 09/23/1947 | Active | 31 | 2 | 0 | 2 | 6.90% | 28 | | 0 | | 2 | N | | 0 | | \$50.00 |
| | Award (06/30/2017, 06/30/20 | 18) 03/22/1927 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 6 | N | M,SC | 1 | | |
| | | | \ | 20 | U | U | U | 0.00 /0 | , 4 | | l ' | | J | 1.4 | | ı | | |



| MTERNATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|---------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | officers that | e If no report in 12 month eappears in red | • | |
| 105359 LYNCHBURG 7 HILLS | 04/23/2009 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 5 | R | M,SC | 22 | | |
| 9287 MATHEWS | 12/13/1954 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 11 | 2 | | | R | M,SC | 12 | | |
| 29454 MECHANICSVILLE | 06/11/1974 | Active | 15 | 2 | 0 | 2 | 15.38% | | | 2 | | | N | S,T,M,SC | 1 | | |
| 9288 MIDDLESEX COUNTY | 02/27/1962 | Active | 17 | 2 | 1 | 1 | 6.25% | 17 | 1 | 1 1 | | 3 | N | M,SC | 1 | | |
| 40743 NEW KENT COUNTY | 01/22/1982 | Active | 38 | 2 | 0 | 2 | 5.56% | | | 0 | | | N | | 0 | | |
| Exc Award (06/30/2017, 06/30/20 | | | | | | _ | | | | | | | | M,SC | | | |
| 9289 NEWPORT NEWS DENBIGH | 04/23/1959 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 42 | 1 | | | ΙP | WI,OO | 12 | | i |
| Exc Award (06/30/2017) 9290 NEWPORT NEWS HOST | 01/06/1933 | Active | l 19 | 2 | 0 | 2 | 11.76% | 16 | | 1 | | 2 | R | | 9 | | |
| Exc Award (06/30/2017) | 01/00/1000 | Active | 19 | 2 | U | 2 | 11.7070 | 10 | | ' | | 2 | IX | | 9 | | |
| · · · · · · | 05/26/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 5 | N | M,VP,SC | 4 | | |
| 9291 NORFOLK HOST | 02/09/1922 | Active | 28 | 0 | 1 | -1 | -3.45% | 31 | 19 | 2 | | 6 | | M,VP,SC | 1 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9286 NORFOLK LITTLE CREEK | 05/04/1956 | Active | 15 | 0 | 2 | -2 | -11.76% | 16 | 29 | 0 | | 7 | R | | 0 | | |
| Exc Award (06/30/2018) | | | Ϊ | | | | | | | | | | | | | | |
| 105764 NORFOLK MIDDLE TOWN | 06/12/2009 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 10 | 6 | 2 | | 7 | R | M,SC | 20 | | |
| 9297 NORFOLK NORVIEW | 02/06/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 7 | R | SC | 0 | | |
| 9293 NORFOLK OCEAN VIEW | 10/02/1933 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | Т | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9294 NORFOLK WARDS CORNER | 02/14/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 7 | R | P,M,VP,SC | 21 | | |
| 9282 NORTHAMPTON COMMUNITY | 12/13/1960 | P- Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 2 | R | M,SC | 17 | 90+ Days | |
| 9296 NORTHUMBERLAND COUNTY Exc Award (06/30/2016) | 03/16/1953 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 13 | 1 | | 5 | N | SC | 2 | | \$250.00 |
| 9301 ONANCOCK | 10/10/1939 | Active | 4 | 0 | 1 | -1 | -20.00% | 5 | 1 | 0 | | 6 | | S,M,VP,SC | 0 | | |
| Exc Award (06/30/2018) | | 7.0070 | - | J | • | • | 23.00 /0 | , 3 | • | | | J | | | Ü | | |
| 9303 POQUOSON | 02/18/1948 | Active | 40 | 1 | 0 | 1 | 2.56% | 37 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/2019) | | | 1 | | | | | | | | | | | | | | |



| AVTERN | ATIONAL | | Status | | | Me | embei | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|--------|---|-----------------------|----------------------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Preside Reporte | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | 12 months | | |
| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 3 | R | M,VP,SC | 0 | | |
| 31793 | POWHATAN | 03/02/1976 | Active | 67 | 4 | 2 | 2 | 3.08% | 57 | 18 | 0 | | 2 | R | SC | 0 | | |
| 41884 | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 7 | N | VP | 24+ | | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 1 | | 2 | R | VP,SC | 0 | | |
| 9218 | RICHMOND WEST BREAKFAST | 03/24/1972 | Active | 32 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | R | M,VP,SC | 4 | | |
| 9219 | RUSTBURG | 06/26/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | | P,M,VP,SC | 0 | | |
| 33309 | SMITHFIELD | 02/07/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 2 | R | SC | 0 | | |
| Е | xc Award (06/30/2016, 06/30/20 | 18) | | [| | | | | | | | | | | | | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 13 | | 8 | | | R | M,VP,SC | 19 | 90+ Days | |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 3 | | \$30.00 |
| 134715 | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 68 | 4 | 3 | 1 | 1.49% | 68 | 3 | 0 | | | N | SC | 21 | | |
| 9308 | SUFFOLK | 07/18/1923 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | R | SC | 1 | | \$1,200.00 |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 1 | | 13 | N | T,M,VP,SC | 24+ | | |
| 133008 | Sussex County | 11/16/2017 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | R | S | 3 | | |
| | xc Award (06/30/2022) TAPPAHANNOCK | 01/29/1942 | Active | 31 | 4 | 2 | 2 | 6.90% | 35 | 9 | 0 | | 2 | N | | 8 | | |
| Е | xc Award (06/30/2016) | | | [| | | | | | | | | | | | | | |
| 9223 | VARINA | 12/03/1957 | Active | 20 | 0 | 1 | -1 | -4.76% | 24 | 17 | 0 | | | | VP,SC | 2 | | \$2,000.00 |
| | VIRGINIA BEACH ARAGONA WOODSTOCK xc Award (06/30/2016) | 03/08/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | P,SC | 22 | | |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | | 0 | | |
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 4 | | M,VP,SC | 6 | | |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 17 | 0 | 1 | -1 | -5.56% | 21 | 1 | 0 | | 2 | R | SC | 24+ | | \$250.00 |
| | VIRGINIA BEACH KEMPSVILLE xc Award (06/30/2016) | 03/09/1953 | Active | 28 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N | M,SC | 23 | | |



| ERNATIONA | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------|---|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Clu Number Nar | | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the I officers that do not have an active | 12 month | | |
| 9312 VIRGINIA | A BEACH PRIN ANN | 12/16/1964 | Cancelled(7*) | 0 | 0 | 4 | -4 | -100.00% | 7 | 20 | 0 | | None | | P,S,T,M,VP SC | 9 | | |
| | A BEACH PRINCESS CEANSIDE | 08/03/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | | R | SC | 0 | | \$500.00 |
| 9313 VIRGINIA | A BEACH THALIA | 04/20/1966 | Active | 36 | 3 | 2 | 1 | 2.86% | 34 | 7 | 0 | | 2 | R | | 0 | | \$1,000.00 |
| Exc Award | (06/30/2017, 06/30/201 | 18, 06/30/20 | | [| | | | | | | | | | | | | | |
| CENTER | A BEACH TOWN R-BLIND (06/30/2018) | 06/11/2002 | Active | 46 | 3 | 0 | 3 | 6.98% | 5 44 | | 0 | | | N | | 0 | | |
| 9316 WILLIAM | MSBURG HOST | 04/24/1934 | Active | 48 | 0 | 6 | -6 | -11.11% | 59 | 8 | 0 | | 2 | R | | 0 | | \$50.00 |
| Exc Award | (06/30/2019, 06/30/202 | 22) | | ĺ | | | | | | | | | | | | | | |
| 36564 WINDSC | OR | 02/15/1979 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | 2 | R | M,VP | 1 | | |
| Exc Award | (06/30/2016, 06/30/20 | 17, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 9317 YORK | | 03/06/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 4 | N | M,VP | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | | | | Charter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|--------|-----------------------|---|---------|-----------------------|---------------|----------------------|---------------------------|-------------------------------------|--|---------------------|-------------|---|---|--|---|---|-----------|------------------|---|
| 9187 | CHATHAM | | (| 1/07/19 | 11 Ca | ancelled(| (8*) | 12/29/2022 | | | | | | | | | | | |
| 9272 | CHESAPE | AKE DEEP (| CREEK | 2/09/19 | 70 C a | ancelled(| (8*) | 06/29/2023 | | | | | | | | | | | |
| 29261 | GOOCHLA | ND COUNT | Y (| 5/09/19 | 74 C a | ancelled(| (6*) | 06/29/2023 | | | | | | | | | | | |
| 127030 | King Willian First | m County Ch | ildren |)3/11/20 ⁻ | 16 C a | ancelled(| (8*) | 04/29/2023 | | | | | | | | | | | |
| Clubs | New Car Clubs C | YTD YTI ncelled Ne Clubs Clu Count Gai | t Total | rs YTD | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | I Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 84 | 0 | 1 -1 | 1,76 | 42 | 49 | -7 | -0.39% | 1,821 | 21 | 62% | 13% | 0% | 8% | 0 | 0% | 1 | 250 | 4 | -200% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION' | y . | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------|--|-----------------|--|--------------------------------------|---|---------------------------|------|--|-----------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers that do not have an active | 12 month | 8 | |
| Clubs me | ore than two years o | ıld | | | | | | | | | | | | | | | | |
| 61920 ALI AS | - | 05/17/1999 | Active | 81 | 1 | 0 | 1 | 1.25% | 83 | | 0 | | 2 | R | | 2 | | \$1,025.00 |
| | EXANDRIA HOST | 03/06/1933 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 24 | | 7 | | 4 | R | SC | 8 | 90+ Days | |
| | EXANDRIA LINCOLNIA | 03/31/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 7 | | 2 | | 4 | R | | 4 | | \$100.00 |
| | ward (06/30/2018) UIA EVENING | 05/05/1992 | Active | 51 | 1 | 4 | -3 | -5.56% | 5 9 | 4 | 0 | | 2 | R | | 0 | | |
| | ward (06/30/2019, 06/30/20 UIA HARBOUR HOST L C | • | Active | 67 | 2 | 3 | -1 | -1.47% | 67 67 | 7 | 0 | | | N | | 2 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 9110 AR | COLA | 10/17/1952 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 0 | | 2 | R | M,VP,SC | 24+ | | |
| | LINGTON NORTHWEST LINGTON | 05/26/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 14 | | 1 | | 13 | R | | 24+ | | |
| AR | LINGTON SOUTH LINGTON | 05/22/1946 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 2 | | 3 | R | M,SC | 2 | 90+ Days | |
| 29102 AU | GUSTA | 04/22/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 3 | N | VP,SC | 11 | | |
| НО | | 02/24/1954 | Active | 39 | 3 | 3 | 0 | 0.00% | 36 | 20 | 0 | | | N | | 2 | | |
| | ward (06/30/2016, 06/30/20 SYE BRYCE MOUNTAIN | 03/22/1983 | Active | 79 | 2 | 1 | 1 | 1.28% | ₆ 79 | 24 | 1 | | | R | SC | 4 | | |
| | ward (06/30/2018, 06/30/20 | • | | | | | | | | | | | | | | | | |
| 9226 BR | | 04/16/1954 | Active | 44 | 0 | 0 | 0 | 0.00% | ú 39 | | 0 | | 2 | N | SC | 0 | | |
| | ward (06/30/2018, 06/30/20 | • | | | | | | | | | | | | | T,VP,SC | | | |
| | ENA VISTA | 05/24/1935 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 5 | R | 1,47,50 | N/R | 90+ Days | \$25.00 |
| 9120 BU | | 04/04/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | | ΙP | | 0 | | |
| | ward (06/30/2021) | | | ļ | | | | | | | | | | | | | | |
| | ANCELLOR L C | 03/16/1978 | Active | 16 | 0 | 1 | -1 | -5.88% | ₆ 20 | 0 | 0 | | 2 | R | | 24+ | | |
| | ward (06/30/2018) | 44/45/4004 | | | _ | _ | | | | | | | | _ | S,SC | | | |
| | ARLOTTESVILLE HOST | 11/15/1934 | Active | 13 | 0 | 3 | -3 | -18.75% | 6 20 | 33 | 3 | | 6 | R | | 24+ | 90+ Days | |
| 68812 CH | ARLOTTESVILLE LIONES | S 05/12/2003 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 8 | N | T,M | 0 | | |

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| WIERNATIO' | nal. | | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|----|---|-------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | | • • | \$ | |
| 46282 CH | HURCHVILLE | 06/23/1986 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 27 | 1 | None | | P,S,T,M,VP | N/R | | |
| 9230 CL | LARKE COUNTY | 02/06/1941 | Active | 49 | 0 | 0 | 0 | 0.00% | 48 | | 1 | | | N | SC SC | 9 | | |
| 9123 CL | LIFTON | 01/13/1969 | Active | 49 | 1 | 2 | -1 | -2.00% | 49 | 10 | 0 | | | N | | 3 | | \$2,000.00 |
| 9231 CL | LIFTON FORGE | 04/19/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 14 | | 3 | | 14 | | VP,SC | 24+ | | |
| 9233 CF | RAIGSVILLE | 01/11/1940 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | None | | P,S,T,M,VP | 24+ | | |
| 9234 CF | ROZET | 10/28/1938 | Active | 26 | 0 | 1 | -1 | -3.70% | 5 27 | 9 | 1 | | | N | SC SC | 0 | | \$500.00 |
| 53355 Cl | ULPEPER 92 | 06/29/1992 | Active | 17 | 0 | 1 | -1 | -5.56% | 5 20 | 27 | 0 | | 2 | R | M,SC | 0 | | |
| 9127 Cl | ULPEPER MID DAY | 07/15/1960 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | SC | 0 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9128 DA | AHLGREN | 07/16/1959 | Active | 23 | 0 | 1 | -1 | -4.17% | 28 | 6 | 0 | | | ΙP | SC | 0 | | |
| 9129 DA | ALE CITY | 11/19/1968 | Active | 12 | 0 | 2 | -2 | -14.29% | 5 14 | 25 | 3 | | 2 | N | | 24+ | | |
| 9236 ED | DINBURG | 11/22/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 19 | | 2 | | 4 | R | | 0 | | |
| | Award (06/30/2023) | | | | | | | | | | | | | | MSC | | |] |
| 9237 EL | | 01/13/1942 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 15 | 3 | 0 | | 6 | R | M,SC | 24+ | | |
| 29947 EN | NGLESIDE | 11/22/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 9133 FA | AIRFAX HOST | 02/21/1951 | Active | 51 | 13 | 5 | 8 | 18.60% | 43 | 16 | 0 | | 2 | N | | 0 | 90+ Days | |
| | Award (06/30/2017, 06/30/2 | | | | | | | | | | | | | | | | | |
| | ALLS CHURCH NNANDALE | 03/23/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | SC | 18 | | |
| | REDERICKSBURG HOST | 11/10/1938 | Active | 65 | 4 | 1 | 3 | 4.84% | 51 | 3 | 0 | | | N | M,SC | 0 | | \$125.00 |
| Exc | Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 9239 FF | RONT ROYAL | 07/31/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 2 | R | SC | 0 | | |
| 84950 GF | REATER FALLS RUN | 03/03/2005 | Active | 52 | 2 | 0 | 2 | 4.00% | 5 44 | | 0 | | | N | SC | 0 | | \$2,200.00 |
| Exc | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 9243 GF | REENE COUNTY | 12/19/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | M,SC | 0 | | |
| 9244 HA | ARRISONBURG | 07/29/1932 | Active | 57 | 0 | 1 | -1 | -1.72% | 59 | 34 | 0 | | | N | M,SC | 9 | | |
| 34826 LA | AKE JACKSON L C | 12/29/1977 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 24 | 1 | | 2 | | M,VP,SC | 4 | | |
| | | | I | I | | | | | | | I | | | | | | i | I |



| WIERNATION | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|--------------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|--|-----------------------|------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year n appears i | repeat | • | officers tha | If no report to 12 months eappears in red | \$ | |
| | Award (06/30/2017, 06/30/20 KE OF THE WOODS | 018) 05/21/1982 | A -45 | 400 | 0 | 0 | • | 0.000/ | 405 | | | | | N | sc | 4 | | \$3,941.51 |
| | ke of the Woods Lioness | 07/27/2017 | Active | 122 | 0 | 0 | 0 | 0.00% | | • | 2 | | | N | sc | 1 | | φ3,941.51 |
| | | | Active | 101 | 2 | 8 | -6 | -5.61% | 95 | 3 | 1 | | | N | | 1 | | |
| | Award (06/30/2019, 06/30/20 ESBURG HOST | 09/19/1938 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 4 | | VP,SC | 24+ | 90+ Days | |
| | XINGTON | 01/10/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 14 | 1 | None | | P,S,T,M,VP | 24+ | | |
| | DUISA COUNTY | 07/21/1952 | | | - | | | | | 0 | | ' | None | N | SC SC | | | |
| | | | Active | 41 | 0 | 3 | -3 | -6.82% | | 2 | 0 | | _ | N | M,SC | 1 | | |
| | OVETTSVILLE | 06/09/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | N | | 1 | | |
| 9247 LU | JRAY | 07/05/1935 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 15 | R | VP,SC | 3 | | |
| 9248 MA | ADISON COUNTY | 02/15/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 5 | R | SC | 7 | | |
| 9145 MA | ANASSAS HOST | 06/18/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | R | | 0 | | |
| Exc | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | |] |
| 9143 MA | ASON NECK L C | 06/08/1967 | Active | 25 | 0 | 2 | -2 | -7.41% | 27 | 13 | 0 | | 2 | R | M,SC | 0 | | \$1,200.00 |
| Exc | Award (06/30/2018, 06/30/2 | 019) | | [| | | | | | | | | | | | | | |
| MA | C GAHEYSVILLE ASSANUTTEN Award (06/30/2018) | 04/01/1992 | Active | 45 | 0 | 1 | -1 | -2.17% | 44 | 6 | 1 | | | R | VP | 0 | | \$1,000.00 |
| 9150 ME | ERRIFIELD | 04/14/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | | 0 | | ĺ |
| Exc | Award (06/30/2017, 06/30/2 | 018) | | Ì | | | | | | | | | | | | | | |
| 9151 MI | DDLEBURG | 02/11/1946 | Active(3) | 4 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | 2 | | S,T,M,VP,SC | 24+ | | |
| 36563 MC | ONTCLAIR L C | 02/06/1979 | Active | 42 | 1 | 0 | 1 | 2.44% | 40 | | 0 | | | N | | 3 | | |
| Exc | Award (06/30/2018, 06/30/2 | 019, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 9250 MC | ONTEREY | 08/28/1941 | Active | 16 | 3 | 2 | 1 | 6.67% | 13 | 16 | 1 | | 2 | R | SC | 24+ | | |
| 9251 MC | OUNT JACKSON | 02/21/1947 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 9 | 0 | | | N | | 24+ | | |
| 62033 MC | OUNT VERNON EVENING | 06/07/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R | | 1 | | \$1,020.00 |
| Exc | Award (06/30/2017, 06/30/2 | 019) | | } | | | | | | | | | | | | | | |
| 9252 NE | EW MARKET | 04/29/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | N | SC | 24+ | | \$250.00 |
| 60364 PA | LMYRA RIVANNA | 02/13/1998 | Active | 18 | 1 | 2 | -1 | -5.26% | 18 | 11 | 0 | | | N | sc | 3 | | |
| | | | I | I | | | | | | | I | | | | | | ı | I |



| AVTERNA | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|---|---|--------------------|--|
| Club Numbei | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | s nt . | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the If officers than do not haveal an active | 12 month: | • | |
| 9147 | PARK WEST L C | 08/30/1966 | Active | 25 | 2 | 0 | 2 | 8.70% | 5 25 | | 2 | | | | VP,SC | 24+ | | |
| 9158 | PURCELLVILLE | 09/23/1938 | Active | 14 | 2 | 0 | 2 | 16.67% | 5 12 | | 0 | | 2 | N | SC | 14 | | |
| 9160 | RAPPAHANNOCK | 03/18/1958 | Active | 49 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | VP,SC | 2 | | |
| 9161 | REMINGTON | 06/08/1964 | Active | 17 | 1 | 0 | 1 | 6.25% | 5 14 | | 0 | | | N | S,T,M,SC | 2 | | |
| Ex | cc Award (06/30/2019) | | | Ì | | | | | | | | | | | | | | |
| 9162 | RESTON | 05/12/1967 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 3 | N | M,SC | 2 | | |
| 9254 | SCOTTSVILLE | 03/25/1942 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | 5 | | M,VP,SC | 24+ | | |
| 9255 | SHENANDOAH | 02/29/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 15 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 9164 | SPOTSYLVANIA | 12/20/1966 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 8 | | 2 | R | 00 | 11 | | |
| 135354 | Spotsylvania Courthouse 100 | 06/22/2018 | Active | 10 | 0 | 2 | -2 | -16.67% | 13 | 5 | 1 | | | N | | 10 | 90+ Days | |
| | SPRINGFIELD FRANCONIA HOST to Award (06/30/2017) | 07/28/1954 | Active | 11 | 4 | 6 | -2 | -15.38% | 5 11 | 13 | 0 | | | | VP,SC | 19 | | |
| 137093 | Springfield Global Lions | 01/14/2019 | Active | 32 | 4 | 0 | 4 | 14.29% | 29 | | 0 | | | N | | 0 | | |
| 9167 | STAFFORD COUNTY | 03/20/1952 | Active | 29 | 0 | 1 | -1 | -3.33% | 5 29 | 4 | 0 | | | R | | 1 | | |
| Ex | cc Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| 9256 | STANLEY | 02/08/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 10 | | M,VP,SC | 24+ | | |
| 9257 | STAUNTON | 03/19/1941 | Active | 25 | 1 | 4 | -3 | -10.71% | 27 | 18 | 0 | | | | M,VP,SC | 14 | | |
| 9258 | STEPHENS CITY | 09/24/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | SC | 0 | | |
| Ex | cc Award (06/30/2018, 06/30/20 | 19, 06/30/20 | | ĺ | | | | | | | | | | | | | |] |
| 9130 | STERLING | 05/13/1964 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 5 | 0 | | 2 | R | SC | 0 | | \$100.00 |
| 9261 | TIMBERVILLE | 04/09/1954 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 26 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 146918 | Virginia Gateway | 06/22/2021 | Active | 7 | 1 | 1 | 0 | 0.00% | 13 | 1 | 0 | | | R | | 0 | | |
| Ex | cc Award (06/30/2022) | | | [| | | | | | | | | | | | | | j |
| 9171 | WARRENTON | 10/30/1939 | Active | 38 | 1 | 1 | 0 | 0.00% | 37 | 1 | 0 | | 2 | N | SC | 0 | | \$1,000.00 |
| 9262 | WAYNESBORO | 09/10/1941 | Active | 29 | 1 | 2 | -1 | -3.33% | 32 | 10 | 0 | | | N | | 0 | | 1 |
| 77280 | WESTMORELAND | 06/11/2003 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 8 | | 10 | N | SC | 5 | 90+ Days | |



| TERNATIONAL | | Status | | | Me | embe | rship | | | | Finance | LCIF | | | | | |
|--------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|---|-----------------------|-----------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | 12 months | , | |
| 43724 WEYERS CAVE | 04/30/1984 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 9 | | 0 | | 5 | R | SC | 3 | | \$150.00 |
| 9263 WINCHESTER HOST | 07/08/1924 | Active | 85 | 4 | 0 | 4 | 4.94% | 83 | | 0 | | | N | SC | 4 | | |
| Exc Award (06/30/2016) | | | Ì | | | | | | | | | | | | | | |
| 65046 WINCHESTER LIONESS | 02/28/2002 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | 4 | | M,VP,SC | 8 | | |
| 9264 WINCHESTER SHAWNEE | 06/22/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,SC | 0 | | |
| 9172 WOODBRIDGE | 02/10/1955 | Active | 39 | 2 | 3 | -1 | -2.50% | 40 | 1 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2 | 017, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 9265 WOODSTOCK | 02/13/1941 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | VP,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | | Charter Date | | rent tus* | Cancellation Date | | | | | | | | | | | |
|---------------|-------------------|-----------|-----------------|--------------------------|--------------|-------------------------------------|--|----------------------|-------------|---|---|--|----|---|-------------------|--------|---|
| 9112 | ARLINGTON HOST | 12 | 2/06/1936 | Cance | lled(6*) | 06/29/2023 | | | | | | | | | | | |
| | PRINCE WILLIAM CO | OUNTY 0 | 3/25/2010 | Cance | lled(8*) | 12/29/2022 | | | | | | | | | | | |
| 9259 | STRASBURG | 0 | 5/05/1942 | Cance | lled(6*) | 06/29/2023 | | | | | | | | | | | |
| 9170 | VIENNA HOST | 04 | 1/13/1942 | 2 Cance | lled(6*) | 06/29/2023 | | | | | | | | | | | |
| 97405 | WARRENTON SUNR | ISE 0 | 6/27/2006 | Cance | lled(6*) | 07/29/2022 | | | | | | | | | | | |
| Clubs | New Cancelled N | ub Member | s YTD | YT YTD No Drop Gro | et Growth | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | l Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 83 | 0 1 -1 | 2,307 | 59 | 72 -1 | 13 -0.56% | 6 2,300 | 28 | 48% | 22% | 5% | 11% | 0 | 0% | 1 | 347 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.